

**CERTIFICATE OF REGISTRATION
SOCIETIES REGISTRATION ACT XXI
OF 1860**

No. S-22479 of 1996

I hereby certify that "ARAVALI EDUCATION
SOCIETY"

has been registered under the **SOCIETIES
REGISTRATION ACT OF 1860 GIVEN
UNDER MY HAND AT DELHI**
on this 17th day of May
one thousand nine
hundred and ninety Six

Registration Fee of
Rs. 50/- received.



[Handwritten signature]

Registrar of Societies
GOVT. OF DELHI
DELHI

Seal
Registrar of Societies
Delhi



PLEASE QUOTE THIS NUMBER IN ALL YOUR FUTURE
CORRESPONDENCE

18 19 of S.R. Act 1860

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Registrar of Societies

[Handwritten signature]
Registrar of Societies

MEMORANDUM OF ASSOCIATION
OF
ARAVALI EDUCATION SOCIETY

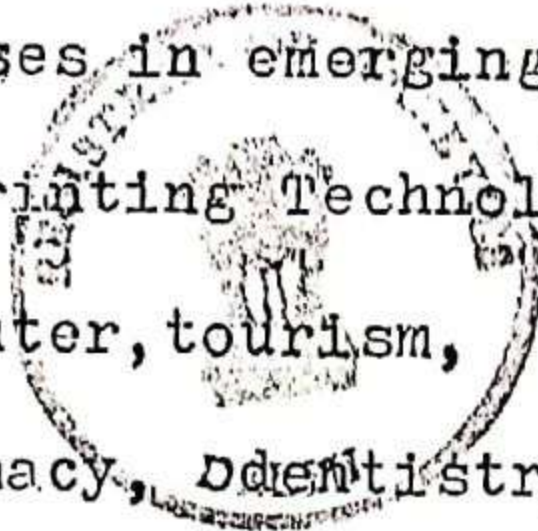
1. NAME OF THE SOCIETY : The name of the Society shall be ARAVALI EDUCATION SOCIETY, abbreviated as AES and hereafter appear as Society.
2. COMMON SEAL : The Society shall have a Common seal to be used in the name of such officers as may be determined by the Resolution of the Executive Committee.
3. REGISTERED OFFICE : The registered office of the society will be situated in Delhi; at present it is at the following address:
300-Block II, Mirti Apartment
Mayur Vihar, Phase I (Extension)
DELHI-110091.

4. AREA OF OPERATION : The area of operation of the Society shall be the whole of India.
5. ALTERATION OF THE MEMORANDUM : No alteration of the memorandum shall be made that conflicts with the basic objects of the Society.
6. MAIN OBJECTS : The main objective of the Society shall be promotion of education, employment and health social reform and communal harmony with special reference to backward minorities.
7. THE AIMS AND OBJECTIVES FOR WHICH THE SOCIETY IS ESTABLISHED ARE AS FOLLOWS:
 - i) Literacy and education. To promote among the weaker sections of the Indian Society, particularly Muslims.

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- ii) To promote co-ordination and co-operation among Muslim voluntary organisations and institutions in order to secure optimum results from collective efforts.
- iii) To bridge the gulf that separates the alumni of mainstream institutions from the products of religious institutions.
- iv) To improve the quality of teaching in madarasas by suggesting and sponsoring introduction of important modern subjects in their curricula.
- v) To upgrade educational institutions of minorities by moulding and orienting public opinion towards their better management and by securing the provision of better infra-structure and facilities, including in particular the training of teachers, the equipping of laboratories and libraries, and institution of competitions at different levels.
- vi) To keep a fruitful liaison with authorities at different administrative levels and apprise them from time to time of the needs and grievances of the backward minorities.
- vii) To strive in every way for renewing, reconstructing, regenerating and energising the backward minorities so that they can join the mainstream of national progress.

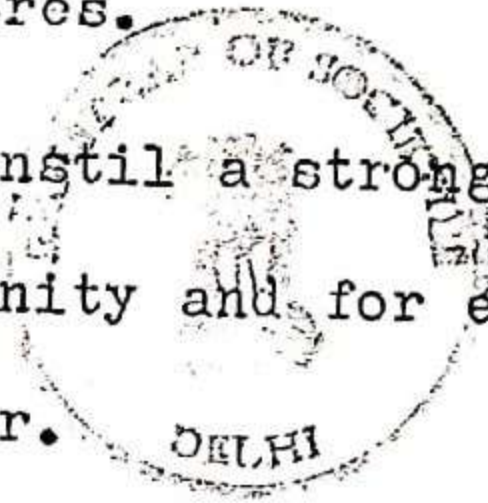


- viii) To promote inter-communal harmony.
- ix) To strive to bring about social reforms.
- x) To collect, tabulate, store and analyse statistics and conduct studies and surveys relating to the development of India, its peoples and its neighbours.
- xi) To encourage secular, egalitarian and democratic values.
- xii) To encourage appropriate educational institutions and voluntary organisations to start new courses in emerging and expanding areas such as Printing Technology, electronics, agriculture, computer, tourism, catering, hotel management, pharmacy, dentistry, business and finance management.
- xiii) To empower the weak, depressed and disadvantaged sections of society.
- xiv) To make weaker sections aware of the schemes and programmes of the central, state and local governments, and motivating them to take full benefit thereof.
- xv) To ensure gender justice.
- xvi) To take necessary steps so that the weaker sections are gainfully employed in government service, government enterprises and in organised private sector.



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- xvii) To arrest the decline of values and help the emergence of a society that preserves its ethical heritage while assimilating the healthy traits of modernism.
- xviii) To encourage weaker sections and minorities in the establishment of commercial and industrial enterprises.
- xix) To develop interest in health hygiene and physical fitness and nutrition and also acquire means and methods to construct and run health centres.
- xx) To instil a strong desire for the service of humanity and for establishing a just social order.
- xxi) To attempt to bring together and unite all deprived and disadvantaged sections of society.
- xxii) To create mutual understanding among all segments of India's population dispelling misconceptions, prejudices biases and superstitions.
- xxiii) To fight divisive trends and to unify and consolidate a minority torn asunder by internal dissensions.
- xxiv) To propagate and promote the imperative need for pursuit of excellence particularly by groups of people left behind in the race towards progress.



- xxv) To monitor the progress of the backward minorities with particular reference to their education and health.
- xxvi) To establish the data-base required for properly planned development and to continue updating it.
- xxvii) To map out the country in order to get a clear idea of the access of the minorities in different areas to educational facilities and initiate action for getting the gaps filled in.
- xxviii) To forge link between different organisations working in the field of education.
- xxix) To monitor the implementation of government schemes relevant to the uplift of the minorities.
- xxx) To organise seminars, conferences and workshops as a step towards the attainment of the intended objects.
- xxxi) To print, publish, sell and distribute literature in the form of books, newspapers, journals, circulars, posters for the attainment of the above mentioned objects.
- xxxii) To institute and grant scholarships to deserving students in Science, Engineering, Medicine, Management and Teaching.



~~xxxiii) To grant loans to deserving persons to help them in their studies.~~

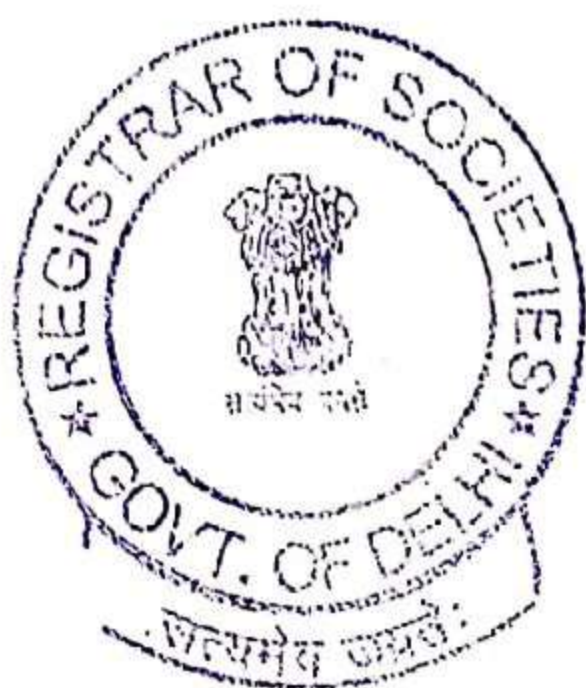
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- xxxiv) To accept donations, subscription, grants, presents to utilise them for furthering the society's objects.
- xxxv) To open, maintain and operate accounts in any Bank.
- xxxvi) To do all such lawful acts as are necessary or conducive to the attainment of any of the above objects.
- xxxvii) To motivate people to open small reading rooms in mohallas where information about educational and employment facilities could also be displayed.
- xxxviii) To suggest and assist opening of remedial and enrichment classes in order to make the minorities students competitive.
- xxxix) To encourage coaching for competitive examinations.
- xxxx) To strive for achievement of the national development goals.



" All the incomes, earnings, moveable or immovable properties of the Society shall be solely utilised and applied towards the promotion of its aims and objects only as set forth in the Memorandum of Association and no portion thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, profits or in any manner whatsoever, to the

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GOVERNING BODY

bonus, profits or in any manner whatsoever, to the present or past members of the Society or to any person claiming through any one or more of the present or the past members. No member of the Society shall have any personal claim on any moveable or immovable properties of the Society or make any profit, whatsoever by virtue of his membership."






: The names, addresses, occupations of the present members of the Governing Body to whom the management of the affairs of the Society is entrusted as required under Section 2 of the Societies Registration Act 1860 are as follows:

S.No.	Name	Addresses	Occupation	Designation in the Society.
1.	DR. SUBHAN KHAN	309, Block II, Kirti Apartment, Mayur Vihar, Phase I (Extension) DELHI-110091	Service	President
2.	MRS. SAIRA KHAN	35, Sector 14, GURGAON-122001 (HARYANA)	Social Work	Vice President
3.	MOHD. ISRAIL	29, Transit Flats 4 A, Gokhle Marg, LUCKNOW-226001 (U.P.)	Service	Secretary

4. MOHD. UBAIDULLAH KHAN HCL COMNET Service Joint
Systems & Services Ltd. Secretary
A-10,11 Sector III
NOIDA-201301
DISTT. GHAZIABAD(U.P.)
5. MISS VINITA GAONKAR B-41,Venus Co-operative Service Joint
Society, Seaface(South) Secretary
WORLI, Sea Face,
BOMBAY-400018
(MAHARASHTRA)
6. MISS FARHAT ROZY KHAN SURAJ HOLDINGS LTD. Service Treasurer
D-296, Sarvodaya Enclave
NEW DELHI-110017
WASIR HASAN
16-9-686 OLD WALKAPET Service Member
Near Race Course
HYDERABAD-500036(A.P.)
DELHI
8. JAMAL MOHD. KHAN Gandhi Ward,Near Nagar Service Member
Palika, KHURAI-470117
DISTT. SAGAR (M.P.)
9. DR.NAHEED RAHAT KHAN Jawahar Lal Nehru Medical Service Member
College, Aligarh Muslim
University, ALIGARH-202002
(U.P.)
10. MOHD. ZUBER ALAM Village Hayatpur Service Member
P.O.CHANDER DAI
DISTT. ARARIA-854311
(BIHAR)
11. MOLANA ABDUL MAJID Village Ismailpur Bajhot Social Member
P.O. Ismailpur,
DISTT. ALWAR(RAJASTHAN)
12. NAVED AHMAD KHAN 61/3,BIRLA INSTITUTE OF Service Member
TECHNOLOGY,
P.O.: MESRA
DISTT. RANCHI(BIHAR)



9. DESIROUS PERSONS : We, the undersigned are desirous of forming a society namely "ARAVALI EDUCATION SOCIETY under the Societies Registration Act XXI of 1860 in pursuance of this Memorandum of Association of the Society.

<u>S.No.</u>	<u>Name and Addresses</u>	<u>Occupation</u>	<u>Signatures</u>
1.	DR. SUBHAM KHAN 309, Block II, Kirti Apartment, Mayur Vihar, Phase I (Extn.) DELHI-110091.	Service	
	MRS. SAIRA KHAN 35, Sector 14, GURGAON-122001 (HARYANA)	Social Work	
	MOHD. ISRAIL 29, Transit Flats, 4 A, Gokhle Marg, LUCKNOW-226001 (U.P.)	Service	
4.	MOHD. UBAIDULLAH KHAN HCL COMNET Systems & Services Ltd. A-10,11 Sector III NOIDA-201301 DISTT. GHAZIABAD (U.P.)	Service	
5.	MISS VINITA GAONKAR B-41, Venus Co-operative Society Sea Face (South) <i>App by R.S. Chavla</i> WORLI, Sea Face, <i>Start (10/8)</i> BOMBAY-400018 (MAHARASHTRA)	Service	



6. MISS FARHAT ROZY KHAN Service *Farhat*
SURAJ HOLDINGS LTD.
D-296, Sarvodaya Enclave
NEW DELHI-110017.
7. NASIR HASAN Service *N. Hasan*
16-9-686 OLK MALKAPET
Near Race Course,
HYDERABAD-500036 (A.P.)
8. JAMAL MOHD. KHAN Service *J. Khan*
Gandhi Ward, Near Nagarpalika,
KHURAI-470117
DISTT. SAGAR (M.P.)
9. DR. NAHEED RAHAT KHAN Service *Naheed Khan*
Jawahar Lal Nehru Medical College,
Aligarh Muslim University,
ALIGARH-202002 (U.P.)
10. MOHD. ZUBER ALAM Service *M/Z Alam*
Village -Hayatpur,
P.O. CHANDER DAI
DISTT. ARARIA-854311
(BIHAR)
11. MOLANA ABDUL MAJID Social Work *Molana Majid*
Village Ismailpur Bajhot
P.O. Ismailpur,
DISTT. ALWAR (RAJASTHAN)
12. NAVED AHMAD KHAN Service *Naved Ahmad Kha*
61/3, BIRLA INSTITUTE OF TECHNOLOGY
P.O. : MESRA, *Appt by R.S. Chandra*
DISTT. RANCHI (BIHAR) *Sar 6 to 12*



Medical Officer T/c
Bazargana Road Delhi-6
26/4/86

RULES AND REGULATION
OF
ARAVALI EDUCATION SOCIETY

1. NAME OF THE SOCIETY:

The name of the Society shall be 'Aravali Education Society'.

2. MEMBERSHIP :

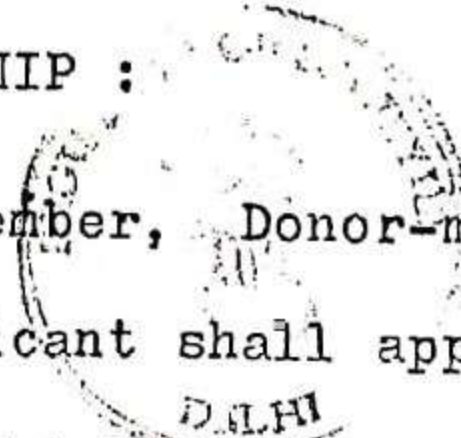
The Society is declared to consist of 25 members but the Governing Body may, from time to time, increase or decrease the number of members. Any person above the age of 18 years may, subject to these Rules and Regulations, be qualified to be a member of the Society.

3. PROCEDURE OF MEMBERSHIP :

To become a Patron-member, Donor-member, or Ordinary Subscribing member, the applicant shall apply for the membership on the form of the Society which shall contain the following:

- i) Name of the applicant
- ii) Complete address: Permanent & Temporary
- iii) Qualifications
- iv) Occupation
- v) Date of birth
- vi) Nationality
- vii) Declaration

I have thoroughly studied the Constitution of the Aravali Education Society. I subscribe to its objectives and shall do all that lies in my power towards the attainment of the objectives of this Society, follow its Constitution, never violate it nor

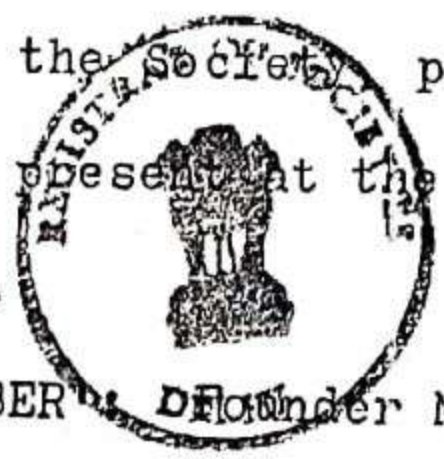


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do anything against the interests of the Society. I wish to be enrolled as a Patron/Donor/Subscribing member of the Society. The applicants shall be considered by the Governing Body, which may accept them by 2/3 majority of its members present at the meeting, the applicants approved by the Governing Body will be called upon to pay the respective amount of money as membership fee, on payment of which the applicant shall become a Patron/Donor/Subscribing member as the case may be.



The Governing Body may invite a person of outstanding merit or one who has rendered meritorious public service to become an Honorary Member of the Society, provided that 2/3 members of the Governing Body present at the meeting approve the invitation to be extended.



'FOUNDER MEMBER': Founder Member will be a member whose name is entered as desirous person to form the Society and who signed the Memorandum of Association of the Society for the purpose of its registration under the Societies Act, 1860 and at the time of registration paid Rs. 1,000/- as founder membership fee. Founder Members will be permanent members of the Society. In case there is any vacancy amongst the founder members of the Society, it will be filled up by the existing founder members by Co-option. Such Co-opted members will have the status of founder members. The maximum number of the founder members will not exceed twelve (12).

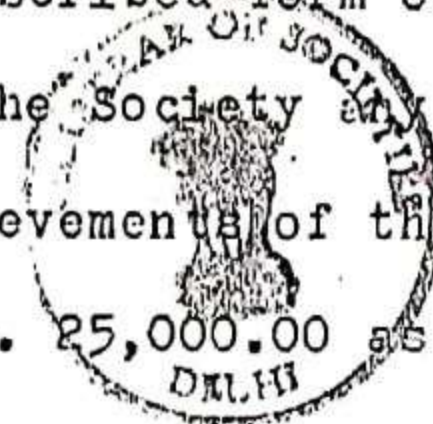
(b) 'ORDINARY MEMBER': The Governing Body may, on application

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in the proscribed form of the Society, admit as an ordinary Subscribing member of the Society any person/ society who wishes to contribute towards the achievements of the aims and objects of the Society and pays Rs. 100.00 as ordinary membership fee.

(c) 'PATRON MEMBER' : Patron Members will be eminent persons on whom Patron's status conferred by the Governing Body from time to time.

(d) 'DONOR MEMBER': The Governing Body may, on application in the proscribed form of the Society, admit as a donor member of the Society any person/society who has interest in the achievements of the aims and objects of the Society and pays Rs. 25,000.00 as donor membership fee.



(e) 'HONORARY MEMBER' : Any person of outstanding merit or who has rendered meritorious public service and who is qualified to be a member may, on being invited by the Governing Body, be enrolled as an Honorary Member of the Society provided that at least 2/3 of the members present at the meeting of the Governing Body at which the name of such person is proposed for the enrolment as Honorary Member are in favour of such an invitation being extended, provided that honorary

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members will not have the right to vote.

4. SUBSCRIPTION:

The annual subscription for ordinary subscribing members is Rs. 100.00 which shall be payable in advance at commencement of the calendar year. No annual subscription shall be charged from rest of the categories of members.

5. CESSATION OF MEMBERSHIP :

A member shall cease to be a member of the Society.

- i) On his resigning membership by a letter addressed to the Secretary and accepted by the Governing Body or by the President on its behalf;
- ii) On his being found to be of unsound mind by a court of competent jurisdiction;
- iii) On his being adjudged insolvent;
- iv) On his being convicted by a competent court or authority of any offence involving moral turpitude;
- v) In case of subscribing member, if the annual subscription remains in arrears for more than twelve months after it has become due.
- vi) Any member who has committed a breach of any of the rules of the Society or who has refused or neglected to abide by any such rules and has committed any act which, in the opinion of the Governing Body, has caused or is likely to cause discredit to the Society by a resolution of three fourths of the members of the Governing Body present at



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the meeting, provided that quorum for such a meeting shall be two-third of the Governing Body, provided further that, no such resolution shall be passed unless the member concerned is informed of the grounds on which he is proposed to be removed from membership of the Society and is given an opportunity to explain his conduct through the Governing Body in writing or in person at such a meeting.

6. RE-ADMISSION :

Any annual subscribing member whose subscription is in arrears for more than twelve months may, one month after demand in writing has been made, be posted up as the defaulter on a resolution of the Governing Body, one month after being so posted, be removed from membership on a further resolution of the Governing Body. Any such member may be re-enrolled with the approval of the President on payment of all arrears of subscription due from him at the time of his removal from membership and also the subscriptions for the period during which he remained removed from membership.

7. RIGHTS AND PRIVILEGES OF MEMBERSHIP :

When a person's application has been accepted by the Governing Body and he has paid his subscription, he shall be deemed to have acquired all the rights and incurred all the obligations of a member of the Society as laid down in the Act and these Rules.

8. GENERAL BODY :

The members of the Society will form the General Body which



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shall be the supreme body of the Society. The General Body will meet at least once every year and consider the programmes, reports, audit report, policies and annual budget and lay down policies and programmes.

(i) ANNUAL GENERAL MEETING :

An Annual General Meeting of the members of the Society shall be held once in each year of the date and the time and place as the Governing Body the President of Society, may from time to time, prescribe, provided that not more than fifteen months shall elapse between one Annual General Meeting and the next.



(ii) EXTRAORDINARY GENERAL MEETING :

All General meetings other than the Annual General Meeting specified in the preceding article shall be called "Extraordinary General Meetings".

(iii) CONVENING OF EXTRAORDINARY GENERAL MEETING :

The Governing Body or on its behalf its President may, whenever considered fit, convene an Extra-ordinary General Meeting of the General Body.

(iv) REQUISITIONED MEETING :

The Secretary shall call an Extra-ordinary General Meeting upon a requisition made by members, holding not less than one fourth of the total voting power of all the members. Any requisition made by the members for convening an Extraordinary General Meeting, shall specifically set out the matter for consideration for which the meeting is to be called and

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shall be signed by the requisitionists and shall be deposited at the registered office of the Society. Only matters specified in the requisition shall be discussed at the requisitioned meeting. Upon the receipt of any such requisition the Secretary shall proceed to convene the Extraordinary General Meeting.

(v) NOTICE OF MEETING :

At least fourteen days before every General Meeting, whether Annual or Extra-ordinary General Meeting, and by whomsoever called, notice there of, specifying the day, place and time of meeting and the general nature of business to be transacted there at shall be given to all members in such manner as may be prescribed.



(vi) CHAIRMAN OF MEETINGS :

The President or, in his absence, the Vice-President of the Society, shall preside over the meetings of the General Body. If neither the President nor the Vice-President is present or if the President or the Vice-President is unwilling to act, then the members present shall elect one from among themselves to preside over the meeting.

(vii) ADJOURNMENT OF MEETINGS :

The Presiding Authority may, with the consent of the members present, adjourn any meeting but no business be transacted at any such adjourned meeting other than the business left unfinished at the meeting which adjourned.

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(viii) HOW QUESTIONS ARE TO BE DECIDED AT MEETINGS :

At any General Meeting a resolution put to vote shall be decided by a show of hand, unless a poll is before or after the declaration of the result of show of hands demanded by at least five members, present in person and entitled to vote, or by the presiding Authority, (and unless a poll is so demanded, a declaration by the presiding Authority) that a resolution has, on a show of hands, been carried or carried unanimously, or by particular majority or lost, and an entry to that effect in the minutes book of the Society shall be conclusive evidence of the said fact.



CASTING VOTE OF PRESIDING AUTHORITY :

In the case of an equality of votes, the presiding Authority shall, both on a show of hands and at poll' if any' have casting vote in addition to the vote to which he may be entitled as a member of the Society.

91. POWERS AND DUTIES OF GENERAL BODY :

The General Body of the Society shall have the right to call forth the following from the Governing Body.

- (i) any report it deems necessary in order to apprise itself of the progress being made in the advancement of the objectives of the Society;
- (ii) the annual report of the Society and adopt it or make observations and suggestions there upon and to send the same to the Governing Body for further action;

- (iii) To receive and adopt statement of accounts, and make such observations/suggestions if any, as it finds necessary.
- (iv) to appoint an auditor/auditors for the ensuing year;
- (v) to elect members for the Governing Body as provided under rule for a term of 3 years *by show of hands*.
- (vi) to conduct such other business as may be brought before it at any of its meetings by the Governing Body;
- (vii) to dissolve the Society in the manner as described Article 22.

10. GOVERNING BODY :

A. COMPOSITION :

Subject to these Rules and Regulations, the affairs of the Society shall be administered, directed and controlled by the Governing Body, whose maximum strength shall be twelve comprising the following:

(i) President	One
(ii) Vice-President	One
(iii) Secretary	One
(iv) Joint Secretary	Two
(v) Treasurer	One
(vi) Members	Six

B. BUDGET :

Before the commencement of the year, the Secretary shall, with the help of the Treasurer, get the budget prepared and place it at the meeting of the Governing Body for its scrutiny and sanction. No expenditure shall be increased until the budget has been sanctioned by the Governing Body.



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